



Colorado River Heritage Greenway Park Trail Advisory Council

Laughlin Regional Government Center

101 Civic Way

Laughlin, NV 89029

June 11, 2024

11:00 AM

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Council members for this meeting may be requested from Mark Moskowitz at (702) 298-0828 and Supporting material is/will be available on the County's website at:

www.clarkcountynv.gov/GreenwayParkTrailCouncil

1. Call to Order
2. Public Comment
3. Approval of Minutes for April 10, 2024; May 1, 2024 and May 14, 2024 (*For possible action*)
4. Approval of Agenda for June 11, 2024, and hold, combine or delete any items (*For Possible action*)
5. Discuss the Colorado River Heritage Greenway Park Trail Advisory Council Bylaws and take any action deemed appropriate. (*For possible action*)
6. Discuss and develop activities for a National Public Lands Day Event to be held at Pyramid Canyon Park in the Colorado River Heritage Greenway Park and Trails on September 28, 2024. (*For possible action*)
7. Discuss, establish and prioritize goals, projects and issues for the Colorado River Heritage Greenway Park Trail Advisory Council. (*For possible action*)
8. Receive any updates from the Colorado River Heritage Greenway Park Trail Advisory Council and from the Colorado River Heritage Greenway Trails citizens' trail partnership. (*For discussion only*)
9. Next Meeting Date: July 9, 2024.
10. Adjournment

Action items may be voted on by Council. **Public comment is limited to three minutes.**

AFFIDAVIT OF POSTING

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029

www.clarkcountynv.gov/GreenwayParkTrailCouncil

<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair

JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT

KEVIN SCHILLER, County Manager

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